



**GOVERNMENT OF MANIPUR  
RURAL ENGINEERING DEPARTMENT (RED)  
4<sup>th</sup> FLOOR, SECURED OFFICE COMPLEX, A.T LINE, NORTH AOC, IMPHAL**  
-----

**FORM NO.**

**Application format for appointment as Section Officer-I (Civil) on contract Basis**

**Affix 2 (Two)  
passport photos  
(Recently taken) duly  
attested by a  
Gazetted Officer.**

**1. Name:**

**2. Father's Name:**

**3. Date of Birth:**

**4. Age:**

**5. Nationality:**

**6. Whether Male/Female:**

**7. Whether Married /Unmarried:**

**8. Mailing address (with Tel. /Mobile No. and E-mail address):**

**9. Permanent address:**

**10. Whether Gen./SC/ST/OBC:**

**11. Educational Qualification:**

Sl. No	Name of course.	Name of Institution	Subject.	Division/Class	Year of Passing

**12. Any Work Experience:**

Sl. No	Organisation/Institute	Period from ..... To .....	Name of work	Remarks

**(Signature)**

**Place.....**

**Date.....**