



GOVERNMENT OF MANIPUR  
RURAL ENGINEERING DEPARTMENT (RED)  
4<sup>th</sup> FLOOR, SECURED OFFICE COMPLEX, A.T LINE, NORTH AOC, IMPHAL

**ADMIT CARD**

Form No. ....(to be filled by officials)

(To be filled up by Candidate)

Name of the Candidate: .....

Father's/ Husband's Name:.....

Permanent address:.....

Post applied for : .....

Whether Gen./SC/ST/OBC:.....

Affix 2 (Two)  
passport photos  
(Recently taken)  
duly self attest.

(Signature of Applicant)